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| **HOST UNION PREVIOUS EVENT(S) FORM** | **RE-B02** |

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| **DEADLINE:** As per bidding guidelines |

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| **Host Union Details** |

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| --- | --- | --- | --- |
| President : |  | | |
| Address : |  | | |
| Number of staff : |  | Contact for bidding application : |  |
| Function : |  | Email : | Phone : |

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| **National Federation International Event(s) Experience – by chronological order** |

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| --- | --- | --- |
| Event Name: |  | Year |
| Number of athletes: |  | Gender: Men  Women  Mixed |
| Brief Description |  | |
| Event Name: |  | Year |
| Number of athletes: |  | Gender: Men  Women  Mixed |
| Brief Description |  | |
| Event Name: |  | Year |
| Number of athletes: |  | Gender: Men  Women  Mixed |
| Brief Description |  | |
| Event Name: |  | Year |
| Number of athletes: |  | Gender: Men  Women  Mixed |
| Brief Description |  | |
| Event Name: |  | Year |
| Number of athletes: |  | Gender: Men  Women  Mixed |
| Brief Description |  | |